## FORM NO. MGT-7A

[Pursuant to sub-section(1) of section 92 of the Companies Act, 2013 and sub-rule (1) of rule 11 of the Companies (Management and Administration) Rules, 2014]



# Abridged Annual Return for OPCs and Small Companies

(vi) Whether the form is filed for

|              | EGISTRATION AND OTH   | ILIX DE IAILO           |          |                       |          |
|--------------|---|-------------------------|----------|-----------------------|----------|
| ) <b>*</b> C | Corporate Identification Number   | (CIN) of the company    | U22130C  | H2012PTC034272        | Pre-fill |
| (            | Global Location Number (GLN)  | of the company          |          |                       |          |
| *            | Permanent Account Number (P   | AN) of the company      | AAFCB30  | 69E                   |          |
| i) (a        | a) Name of the company  |                         | BBSM FIL | MS PRIVATE LIMITED    |          |
| (k           | o) Registered office address  |                         |          |                       |          |
|              | 4th Floor, Industrial Plot no. 161,<br>Industrial Area, ,Phase-II<br>CHANDIGARH<br>Chandigarh<br>Chandigarh |                         |          |                       |          |
| (0           | c) *email-ID of the company   |                         | info@pau | Ilmerchants.net       |          |
| (0           | d) *Telephone number with STI   | ) code                  | 0172400  | 1999                  |          |
| (€           | e) Website  |                         |          |                       |          |
| i)           | Date of Incorporation   |                         | 20/12/20 | 12                    |          |
| /)           | Type of the Company   | Category of the Company |          | Sub-category of the C | ompany   |
|              |   | Company limited by shar |          | Indian Non-Gover      |          |

○ OPC

Small Company

| (vii) *Financial year From 01/04/2021        |                     | (DD/MM/YYYY)      | To 31/03/2022         | (DD/MM/         | YYYY)        |
|--|---------------------|-------------------|-----------------------|-----------------|--------------|
| (viii) *Whether Annual General Meetin        | ng (AGM) held (not  | applicable in cas | e of OPC)             |                 |              |
|  |                     | Yes               | s   No                |                 |              |
| (a) If yes, date of AGM                      |                     |                   |                       |                 |              |
| (b) Due date of AGM                          | 30/09/2022          |                   |                       |                 |              |
| (c) Whether any extension for AC             | GM granted          |                   | Yes   No              |                 |              |
| (f) Specify the reasons for not ho           | olding the same     |                   |                       |                 |              |
| AGM shall be held on or before its           | due date.           |                   |                       |                 |              |
| II. PRINCIPAL BUSINESS ACT                   |                     | IE COMDANY        |                       |                 |              |
| II. PRINCIPAL BUSINESS AC                    | IIVIIIES OF IF      | IE COMPANT        |                       |                 |              |
| *Number of business activities               | 0                   |                   |                       |                 |              |
|  | 0                   |                   |                       |                 |              |
| C No Main Description of                     | Main Activity group | Duoinosa Do       | porintion of Pupingo  | Λ otivity       | % of turnove |
| Activity                                     | Main Activity group | Activity          | scription of Business | Activity        | of the       |
| group code                                   |                     | Code              |                       |                 | company      |
| 1  |                     |                   |                       |                 |              |
|  |                     |                   |                       |                 | 1            |
| III. PARTICULARS OF ASSOC                    | IATE COMPAN         | IES               |                       |                 |              |
| (INCLUDING JOINT VENTU                       | _                   | _                 | C)                    |                 |              |
| *No. of Companies for which inform           | ation is to be give | n O               | Pre-fill All          |                 |              |
| 110. of companies for which informs          |                     | 0                 | Fie-iiii Aii          |                 |              |
| S.No Name of the company                     | CIN / FCR           | RN As             | sociate/ Joint ventur | e % of sh       | ares held    |
|  |                     |                   |                       |                 |              |
| 1  |                     |                   |                       |                 |              |
| IV. SHARE CAPITAL, DEBENT                    | URES AND OT         | HER SECURI        | TIES OF THE CO        | DMPANY          |              |
| S) *CHADE CADITAL                            |                     |                   |                       |                 |              |
| (i) *SHARE CAPITAL  (a) Equity share capital |                     |                   |                       |                 |              |
| (a) Equity Share capital                     |                     |                   |                       |                 |              |
| Particulars                                  | Authorised capital  | Issued capital    | Subscribed capital    | Paid Up capital |              |
| Total number of equity shares                | 10,000              | 10,000            | 10,000                | 10,000          | 1            |
| Total amount of equity shares (in rupees)    | 100,000             | 100,000           | 100,000               | 100,000         |              |
| Number of classes                            | 1                   | 1                 |                       | 1               |              |

| Class of Shares Equity                    | Authoricad | Issued<br>capital | Subscribed capital | Paid Up capital |
|---|------------|-------------------|--------------------|-----------------|
| Number of equity shares                   | 10,000     | 10,000            | 10,000             | 10,000          |
| Nominal value per share (in rupees)       | 10         | 10                | 10                 | 10              |
| Total amount of equity shares (in rupees) | 100,000    | 100,000           | 100,000            | 100,000         |

#### (b) Preference share capital

| Particulars                                   | Authorised capital | Issued<br>capital | Subscribed capital | Paid Up capital |
|---|--------------------|-------------------|--------------------|-----------------|
| Total number of preference shares             | 0                  | 0                 | 0                  | 0               |
| Total amount of preference shares (in rupees) | 0                  | 0                 | 0                  | 0               |

| Number of classes | 0 |
|-------------------|---|
| Number of classes | 0 |

| Class of Shares                               | Authorised capital | Issued<br>capital | Subscribed capital | Paid up capital |
|---|--------------------|-------------------|--------------------|-----------------|
| Number of preference shares                   |                    |                   |                    |                 |
| Nominal value per share (in rupees)           |                    |                   |                    |                 |
| Total amount of preference shares (in rupees) | 0                  | 0                 |                    |                 |

## (c) Unclassified share capital (not applicable for OPC)

| Particulars                         | Authorised Capital |
|-------------------------------------|--------------------|
| Total amount of unclassified shares | 0                  |

#### (d) Break-up of paid-up share capital (not applicable for OPC)

| Class of shares                               | Number of shares | Total nominal<br>Amount | Total Paid-up<br>amount | Total premium |
|---|------------------|-------------------------|-------------------------|---------------|
| Equity shares                                 |                  |                         |                         |               |
| At the beginning of the year                  | 10,000           | 100,000                 | 100,000                 |               |
| Increase during the year                      | 0                | 0                       | 0                       | 0             |
| i. Pubic Issues                               | 0                | 0                       | 0                       |               |
| ii. Rights issue                              | 0                | 0                       | 0                       | 0             |
| iii. Bonus issue                              | 0                | 0                       | 0                       | 0             |
| iv. Private Placement/ Preferential allotment | 0                | 0                       | 0                       | 0             |

|                                     |        | 1        | I       |   |
|-------------------------------------|--------|----------|---------|---|
| v. ESOPs                            | 0      | 0        | 0       | 0 |
| vi. Sweat equity shares allotted    | 0      | 0        | 0       | 0 |
| vii. Conversion of Preference share | 0      | 0        | 0       | 0 |
| viii. Conversion of Debentures      | 0      | 0        | 0       | 0 |
| ix. GDRs/ADRs                       | 0      | 0        | 0       | 0 |
| x. Others, specify                  | _      | _        | _       |   |
| 0                                   | 0      | 0        | 0       |   |
| Decrease during the year            | 0      | 0        | 0       | 0 |
| i. Buy-back of shares               | 0      | 0        | 0       | 0 |
| ii. Shares forfeited                | 0      | 0        | 0       | 0 |
| iii. Reduction of share capital     | 0      | 0        | 0       | 0 |
| iv. Others, specify                 | _      | _        | _       |   |
| 0                                   | 0      | 0        | 0       |   |
| At the end of the year              | 10,000 | 100,000  | 100,000 |   |
| Preference shares                   |        |          |         |   |
| At the beginning of the year        | 0      | 0        | 0       |   |
| Increase during the year            | 0      | 0        | 0       | 0 |
| i. Issues of shares                 | 0      | 0        | 0       | 0 |
| ii. Re-issue of forfeited shares    | 0      | 0        | 0       | 0 |
| iii. Others, specify                | 0      | 0        | 0       |   |
| Decrease during the year            | 0      | 0        | 0       | 0 |
| i. Redemption of shares             | 0      | 0        | 0       | 0 |
| ii. Shares forfeited                | 0      | 0        | 0       | 0 |
| iii. Reduction of share capital     | 0      | 0        | 0       | 0 |
| iv. Others, specify                 | 1      | <b>!</b> |         | 1 |
| 0                                   | 0      | 0        | 0       |   |

| Class of shares  |                          |            | (1)       | (i) (ii)   |                        |  | (iii) |                     |   |  |  |
|--|--------------------------|------------|-----------|--|------------------------|--|-------|---------------------|---|--|--|
| Before split /   | Number of sl             | nares      |           |  |                        |  |       |                     |   |  |  |
| Consolidation  | Face value per           | share      |           |  |                        |  |       |                     |   |  |  |
| After split /  | Number of sl             | nares      |           |  |                        |  |       |                     |   |  |  |
| Consolidation  | Face value per           | share      |           |  |                        |  |       |                     |   |  |  |
| (ii) Details of shares/Debentures Transfers since closure date of last financial year (or in the case of the first return at any time since the incorporation of the company) * (not applicable for OPC) |                          |            |           |  |                        |  |       |                     |   |  |  |
| □ Nil  |                          |            |           |  |                        |  |       |                     |   |  |  |
| [Details being provided in a CD/Digital Media] Yes   No   Not applicable   |                          |            |           |  |                        |  |       |                     |   |  |  |
| Separate sheet attached for details of transfers   |                          |            |           |  |                        |  |       |                     |   |  |  |
| Note: In case list of transfer exceeds 10, option for submission as a separate sheet attachment or submission in a CD/Digital Media may be shown.  |                          |            |           |  |                        |  |       |                     |   |  |  |
| Date of Previous AG  | BM                       |            | 08        | 3/11/2021  |                        |  |       |                     |   |  |  |
| Date of Registration   | of Transfer              |            | 03        | 3/08/2021  |                        |  |       |                     | ] |  |  |
| Type of Transfe  | er Equit                 | y Shares 1 | - Equity, | Type of Transfer Equity Shares 1 - Equity, 2- Preference Shares, 3 - Debentures, 4 - Stock |                        |  |       |                     |   |  |  |
| Number of Charact  | . [                      |            |           |  |                        |  |       |                     |   |  |  |
| Units Transferred  | Debentures/              | 2,500      |           |  | per Sha<br>ure/unit (i |  | 10    |                     |   |  |  |
|  |                          | 2,500      | )2        |  |                        |  | 10    |                     |   |  |  |
| Units Transferred  |                          |            | 02        |  |                        |  | 10    | ıUIT                |   |  |  |
| Units Transferred  Ledger Folio of Tran  | nsferor                  | 000        | 02        |  | ire/unit (i            |  |       | ILJIT<br>First name |   |  |  |
| Units Transferred  Ledger Folio of Tran  | nsferor<br>KAUR<br>Surna | 000        |           | debentu  | ire/unit (i            |  |       |                     |   |  |  |
| Units Transferred  Ledger Folio of Tran  Transferor's Name   | nsferor<br>KAUR<br>Surna | 000        |           | debentu  | ire/unit (i            |  |       |                     |   |  |  |

| Date of Registration of Transfer                   |                   |  |             | 08/2021                                      |                       |  |
|--|-------------------|--|-------------|--|-----------------------|--|
| Type of Transfer Equity Shares                     |                   |  | quity, 2    | 2- Preference Shares,3 -                     | Debentures, 4 - Stock |  |
| Number of Shares/ Debentures/<br>Units Transferred |                   |  |             | Amount per Share/<br>debenture/unit (in Rs.) | 10                    |  |
| Ledger Folio of Transferor                         |                   |  |             |  |                       |  |
| Transferor's Name                                  | Transferor's Name |  | KAU         | JR   | PRABHJOT              |  |
|  | Surname           |  | Middle name |  | First name            |  |
| Ledger Folio of Transferee                         |                   |  |             |  |                       |  |
| Transferee's Name                                  |                   |  |             |  | Nita                  |  |
|  | Surname           |  |             | middle name                                  | first name            |  |

#### (iii) \*Debentures (Outstanding as at the end of financial year)

| Particulars                   | Number of units | Nominal value per unit | Total value |
|-------------------------------|-----------------|------------------------|-------------|
| Non-convertible debentures    | 0               | 0                      | 0           |
| Partly convertible debentures | 0               | 0                      | 0           |
| Fully convertible debentures  | 0               | 0                      | 0           |
| Total                         |                 |                        | 0           |

#### **Details of debentures**

| Class of Debentures           | Outstanding as at the beginning of the year |   | Decrease during the year | Outstanding as at the end of the year |
|-------------------------------|---|---|--------------------------|---------------------------------------|
| Non-convertible debentures    | 0   | 0 | 0                        | 0                                     |
| Partly convertible debentures | 0   | 0 | 0                        | 0                                     |
| Fully convertible debentures  | 0   | 0 | 0                        | 0                                     |

## (iv) Securities (other than shares and debentures) (not applicable for OPC)

| Type of    | Number of  |           |       |           | Total Paid up Value |
|------------|------------|-----------|-------|-----------|---------------------|
| Securities | Securities | each Unit | Value | each Unit |                     |
|            |            |           |       |           |                     |
|            |            |           |       |           |                     |
|            |            |           |       |           |                     |
|            |            |           |       |           |                     |
|            |            |           |       |           |                     |
| Total      |            |           |       |           |                     |
|            |            |           |       |           |                     |

#### V. \*Turnover and net worth of the company (as defined in the Companies Act, 2013)

| i) |  |  |  |  |
|----|--|--|--|--|
|    |  |  |  |  |
|    |  |  |  |  |
|    |  |  |  |  |
|    |  |  |  |  |
|    |  |  |  |  |
|    |  |  |  |  |
|    |  |  |  |  |

(ii) Net worth of the Company

-2,270,982

#### VI. (a) \*SHARE HOLDING PATTERN - Promoters (not applicable for OPC)

| S. No. | Category | Equity | Preference |
|--------|----------|--------|------------|
|        |          |        |            |

|     |   | Number of shares | Percentage | Number of shares | Percentage |
|-----|---|------------------|------------|------------------|------------|
| 1.  | Individual/Hindu Undivided Family       |                  |            |                  |            |
|     | (i) Indian                              | 10,000           | 100        | 0                |            |
|     | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |
|     | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |
| 2.  | Government                              |                  |            |                  |            |
|     | (i) Central Government                  | 0                | 0          | 0                |            |
|     | (ii) State Government                   | 0                | 0          | 0                |            |
|     | (iii) Government companies              | 0                | 0          | 0                |            |
| 3.  | Insurance companies                     | 0                | 0          | 0                |            |
| 4.  | Banks                                   | 0                | 0          | 0                |            |
| 5.  | Financial institutions                  | 0                | 0          | 0                |            |
| 6.  | Foreign institutional investors         | 0                | 0          | 0                |            |
| 7.  | Mutual funds                            | 0                | 0          | 0                |            |
| 8.  | Venture capital                         | 0                | 0          | 0                |            |
| 9.  | Body corporate<br>(not mentioned above) | 0                | 0          | 0                |            |
| 10. | Others                                  | 0                | 0          | 0                |            |
|     | Tota                                    | 10,000           | 100        |                  | 0          |

| Total number of shareholders (promoters) | Total number | of shareholders | (promoters) |
|--|--------------|-----------------|-------------|
|--|--------------|-----------------|-------------|

| 2 |  |  |
|---|--|--|
|   |  |  |

## (b) \*SHARE HOLDING PATTERN - Public/Other than promoters

| S. No. | Category                                | Equi             | Equity     |                  | Preference |  |
|--------|---|------------------|------------|------------------|------------|--|
|        |   | Number of shares | Percentage | Number of shares | Percentage |  |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |  |
|        | (i) Indian                              | 0                | 0          | 0                |            |  |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |  |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |  |

| 2.  | Government                              |   |   |   |   |
|-----|---|---|---|---|---|
|     | (i) Central Government                  | 0 | 0 | 0 |   |
|     | (ii) State Government                   | 0 | 0 | 0 |   |
|     | (iii) Government companies              | 0 | 0 | 0 |   |
| 3.  | Insurance companies                     | 0 | 0 | 0 |   |
| 4.  | Banks                                   | 0 | 0 | 0 |   |
| 5.  | Financial institutions                  | 0 | 0 | 0 |   |
| 6.  | Foreign institutional investors         | 0 | 0 | 0 |   |
| 7.  | Mutual funds                            | 0 | 0 | 0 |   |
| 8.  | Venture capital                         | 0 | 0 | 0 |   |
| 9.  | Body corporate<br>(not mentioned above) | 0 | 0 | 0 |   |
| 10. | Others                                  | 0 | 0 | 0 |   |
|     | Total                                   | 0 | 0 | 0 | 0 |

| Total number of shareholders (other than promoters)                      | 0 |
|--|---|
| Total number of shareholders (Promoters+Public/<br>Other than promoters) | 2 |

#### VII. \*NUMBER OF PROMOTERS, MEMBERS, DEBENTURE HOLDERS

| Details                           | At the beginning of the year | At the end of the year |
|-----------------------------------|------------------------------|------------------------|
| Promoters                         | 3                            | 2                      |
| Members<br>(other than promoters) | 0                            | 0                      |
| Debenture holders                 | 0                            | 0                      |

# VIII. \*MEETINGS OF MEMBERS/CLASS OF MEMBERS/BOARD/COMMITTEES OF THE BOARD OF DIRECTORS

| Λ  | MEMBEDS/CLASS | /DECLUSITIONED/CI | DINCLTICOLIDE  | <b>CONVENED MEETINGS</b> | (not applicable for ODC) |
|----|---------------|-------------------|----------------|--------------------------|--------------------------|
| А. | MEMDERO/CLASS | /REQUISITIONED/CI | LD/NCL I/COURT | CONVENED MEETINGS        | mot applicable for OPG)  |

| Number of meetings held | 1 |  |
|-------------------------|---|--|

| Type of meeting | Date of meeting | Total Number of<br>Members entitled to<br>attend meeting | Attend | lance                      |
|-----------------|-----------------|--|--------|----------------------------|
|                 |                 | _  |        | % of total<br>shareholding |
| AGM             | 08/11/2021      | 2  | 2      | 100                        |

#### B. BOARD MEETINGS (not applicable for OPC)

| *Number of meetings held | 6 |  |
|--------------------------|---|--|
|--------------------------|---|--|

| S. No. | Date of meeting | Total Number of directors as on the date of meeting |                              | Attendance      |
|--------|-----------------|---|------------------------------|-----------------|
|        |                 |   | Number of directors attended | % of attendance |
| 1      | 01/04/2021      | 2   | 2                            | 100             |
| 2      | 12/06/2021      | 2   | 2                            | 100             |
| 3      | 03/08/2021      | 2   | 2                            | 100             |
| 4      | 02/09/2021      | 2   | 2                            | 100             |
| 5      | 11/10/2021      | 2   | 2                            | 100             |
| 6      | 01/02/2022      | 2   | 2                            | 100             |

# C. \*ATTENDANCE OF DIRECTORS (not applicable for OPC)

|           |  |                         |                      | Board Meetings                           |          | Committee Meetings |                          |      | Whether attended AGM |  |
|-----------|--|-------------------------|----------------------|--|----------|--------------------|--------------------------|------|----------------------|--|
| S.<br>No. | S. DIN of the Director Meetings of which I | Name<br>of the Director | of Nu<br>Meetings of |  |          | Meetings           | Number<br>of<br>Meetings | % of | held on              |  |
|           |  | attended attendance     | attendance           | director<br>was<br>entitled to<br>attend | attended | attendance         | (Y/N/NA)                 |      |                      |  |
| 1         | 00094391                                   | Sandeep Bansal          | 6                    | 6  | 100      | 0                  | 0                        | 0    |                      |  |
| 2         | 02022809                                   | Nita Bansal             | 6                    | 6  | 100      | 0                  | 0                        | 0    |                      |  |
| 3         |  |                         |                      |  |          |                    |                          |      |                      |  |
| 4         |  |                         |                      |  |          |                    |                          |      |                      |  |
| 5         |  |                         |                      |  |          |                    |                          |      |                      |  |
| 6         |  |                         |                      |  |          |                    |                          |      |                      |  |
| 7         |  |                         |                      |  |          |                    |                          |      |                      |  |
| 8         |  |                         |                      |  |          |                    |                          |      |                      |  |

| 9   |                 |                      |                  |                |                |              |                     |         |     |                 |
|---|-----------------|----------------------|------------------|----------------|----------------|--------------|---------------------|---------|-----|-----------------|
| 10  |                 |                      |                  |                |                |              |                     |         |     |                 |
| 11  |                 |                      |                  |                |                |              |                     |         |     |                 |
| 12  |                 |                      |                  |                |                |              |                     |         |     |                 |
| 13  |                 |                      |                  |                |                |              |                     |         |     |                 |
| 14  |                 |                      |                  |                |                |              |                     |         |     |                 |
| 15  |                 |                      |                  |                |                |              |                     |         |     |                 |
|   | ⊠ Nil           | ON OF DIRECTOR       |                  | and/or Manago  | er whose remun | eration deta | ails to be e        | entered |     |                 |
| S. N  | lo. Na          | me Desig             | nation G         | ross salary    | Commission     |              | Option/<br>t equity | Othe    | ers | Total<br>Amount |
| 1   |                 |                      |                  |                |                |              |                     |         |     | 0               |
|   | Total           |                      |                  |                |                |              |                     |         |     |                 |
| B. Nun  | nber of other d | irectors whose remur | neration details | s to be entere | d              |              |                     |         |     |                 |
| S. N  | lo. Na          | me Desig             | nation G         | ross salary    | Commission     |              | Option/<br>t equity | Othe    | ers | Total<br>Amount |
| 1   |                 |                      |                  |                |                |              |                     |         |     | 0               |
|   | Total           |                      |                  |                |                |              |                     |         |     |                 |
| A. Whether the company has made compliances and disclosures in respect of applicable Yes No  B. If No, give the reasons/observations  KI. PENALTY AND PUNISHMENT - DETAILS THEREOF  (A) DETAILS OF PENALTIES / PUNISHMENT IMPOSED ON COMPANY/DIRECTORS /OFFICERS Nil  Name of the company/ directors/ officers  Name of the concerned Authority  Name of Order  Date of Order |                 |                      |                  |                |                |              |                     |         |     |                 |
| office  | ers             |                      |                  |                |                |              |                     |         |     |                 |

| (B) DETAILS OF CO   | (B) DETAILS OF COMPOUNDING OF OFFENCES Nil   |                    |   |                        |  |  |  |
|---|--|--------------------|---|------------------------|--|--|--|
| Name of the company/ directors/ officers  | Name of the court/<br>concerned<br>Authority   | Date of Order      | Name of the Act and section under which offence committed | Particulars of offence | Amount of compounding (in rupees)                  |  |  |
|   |  |                    |   |                        |  |  |  |
| b) Unless otherwise exact during the financial c) The company has no case of a first return ecurities of the compad) Where the annual rexceeds two hundred, the compage of | We certify that:  a) The return states the facts, as they stood on the date of the closure of the financial year aforesaid correctly and adequately.  b) Unless otherwise expressly stated to the contrary elsewhere in this return, the Company has complied with applicable provisions of the act during the financial year.  c) The company has not, since the date of the closure of the last financial year with reference to which the last return was submitted or in the case of a first return since the date of the incorporation of the company, issued any invitation to the public to subscribe for any ecurities of the company.  d) Where the annual return discloses the fact that the number of members, (except in case of a one person company), of the company exceeds two hundred, the excess consists wholly of persons who under second proviso to clause (ii) of sub-section (68) of section 2 of the Act are not to be included in reckoning the number of two hundred. |                    |   |                        |  |  |  |
|   |  | Declar             | ration  |                        |  |  |  |
| I am authorised by the  | Board of Directors of  | the company vide r | resolution no 01  | dated                  | 30/08/2022   |  |  |
|   |  |                    | ements of the Companion                                   |                        |  |  |  |
|   |  |                    |   |                        | information material to maintained by the company. |  |  |
| the subject matter of this form has been suppressed or concealed and is as per the original records maintained by the company.  All the required attachments have been completely and legibly attached to this form.  |  |                    |   |                        |  |  |  |
| Note: Attention is also drawn to the provisions of Section 447, section 448 and 449 of the Companies Act, 2013 which provide for punishment for fraud, punishment for false statement and punishment for false evidence respectively.   |  |                    |   |                        |  |  |  |
| To be digitally signed by   |  |                    |   |                        |  |  |  |
| Director  |  |                    |   |                        |  |  |  |
| DIN of the director   | 0009   | 4391               |   |                        |  |  |  |

| Attachments                                  |             | List of attachments |
|--|-------------|---------------------|
| 1. List of share holders, debenture holders; | Attach      |                     |
| 2. Approval letter for extension of AGM;     | Attach      |                     |
| 3. List of Directors;                        | Attach      |                     |
| 4. Optional Attachment(s), if any;           | Attach      |                     |
|  |             | Remove Attachment   |
| Modify Check Form                            | Prescrutiny | Submit              |

This eForm has been taken on file maintained by the registrar of companies through electronic mode and on the basis of statement of correctness given by the company

| A                |  |
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